

NORTH KERN WATER STORAGE DISTRICT



Kern County, California

NOTICE TO PLANHOLDERS

Addendum 1

SPECIFICATIONS NO. NK 624

2022 RETURN CAPACITY IMPROVEMENTS



July 21, 2026

Sign and return this notice with your Proposal.

Firm Name _____
By _____
Title _____
Date _____

By signing the cover sheet, Contractor certifies that it has reviewed the contents of the subject addendum and that its proposal has been prepared taking into consideration the changes made by said addenda.

NORTH KERN WATER STORAGE DISTRICT

Addendum 1

Specifications No. NK 624

2022 Return Capacity Improvements

Specification No. NK 624 is hereby changed and/or clarified as follows.

1. Specifications

- a. Drought Response Program grant agreement amendments R22AP00412-01 and R22AP00412-02 are attached to this addendum and are hereby added to the appendix of Specifications number NK 624.

2. Drawings

- a. Drawing Number CG-01 (Sheet Number 16 of 21) is revised as attached.

3. Pre-bid Questions

- a. Question: Is there an engineer's estimate for this project?

Answer: \$2,800,000.00

- b. Question: Is this project prevailing wage?

Answer: Bids shall be made in accordance with the prevailing rate of per diem wages for this locality and project as determined by the Director of Industrial Relations pursuant to Labor Code Section 1770 et seq., and the Davis-Bacon Act, whichever is greater.

- c. Question: Is there a date of when the bid is due?

Answer: Bids will be received at the North Kern Water Storage District office until 2:00 p.m. on August 5, 2026.

- d. Question: The trench detail indicates 4' of cover required on pipelines, but the plan view shows 3' of cover required. Can you please clarify what will be required?

Answer: See revised Drawing Number CG-01 (Sheet Number 16 of 21) attached.

4. Pre-bid Conference Questions

- a. Question: Will the well driller be working on site during the pipeline contract?

Answer: The wells are not currently drilled. The well connections should be the last item completed, or otherwise sequenced so that well connections are completed after the well drilling is complete. Further, the Contractor shall coordinate closely with parties, as needed, including the adjacent landowner. It is anticipated that the adjacent landowner will commence harvest in August. When a contract is awarded, parties will meet with the landowner to start coordination.

5. Attachments

- a. Planholders List
- b. Pre-bid conference sign-in sheets
- c. Specifications
 - i. Grant Agreement amendment R22AP00412-01
 - ii. Grant Agreement amendment R22AP00412-02
- d. Drawings
 - i. Drawing Number CG-01 (Sheet Number 16 of 21)

**North Kern Water Storage District
NK 624 2022 Return Capacity Improvements
Planholders List**

ISSUED TO	CONTACT
Kern County Builders Exchange	
Dodge Data and Analytics	
ConstructConnect	
Green Path FLC	Raul Santos 7121 S Vineland Rd aschortman@greenpath-flc.com greenpathag2020@gmail.com (661) 426-4141
Bosco Constructors, Inc.	Rafael Fonseca Jr 21353 Mayall St, Chatsworth, CA 91311 rjr.bosco@gmail.com 818-700-0304
Laurel Ag & Water	Zach Scott 4700 Stockdale Hwy, Suite 120 Bakersfield, CA 93309 zscott@laurel-ag.com (661) 573-8767
Specialty Construction Inc.	Tom Seidel 645 Clarion Court San Luis Obispo, CA 93401 tseidel@specialtyconstruction.com bids@specialtyconstruction.com sshamblin@specialtyconstruction.com (805) 543-1706
Ruben's Pipeline, Inc.	Daniel Hernandez 4300 Stine Road #300 Bakersfield, CA 93313 daniel@rubenspipeline.com (661) 330-9351
W. M. Lyles Co.	Scott Fults 2810 Unicorn Road Bakersfield, CA 93308 sfults@wmlylesco.com (661) 333-3290
Rain for Rent	Mario Cisneros mcisneros@rainforrent.com (661) 978-2756 Angel Garcia jagarcia@rainforrent.com (661) 448-3583 Rob Morgan rmorgan@rainforrent.com (559) 352-2089

NORTH KERN WATER STORAGE DISTRICT



**SPECIFICATIONS NO. NK 624
2022 RETURN CAPACITY IMPROVEMENTS**

Pre-Bid Conference Attendance

Name	Company	Email Address	Phone
Tom Seidel	Specialty Construction Inc.	bids@specialtyconstruction.com	805-543-1706
Mario Cisneros	Rainier Ranch	MCisneros@rainierfarm.com	661-978-0758

NORTH KERN WATER STORAGE DISTRICT



SPECIFICATIONS NO. NK 624 2022 RETURN CAPACITY IMPROVEMENTS

Pre-Bid Conference Attendance

Name	Company	Email Address	Phone
Angel Garcia	Pain Fer Rent	Jagarcia@painferrent.com	661-448-3583
Zachary Scott	Laurel Ag & Water	ZScott@Laurel-ag.com	661-573-8767

NORTH KERN WATER STORAGE DISTRICT



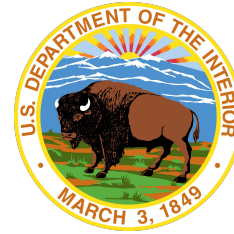
SPECIFICATIONS NO. NK 624 2022 RETURN CAPACITY IMPROVEMENTS

Pre-Bid Conference Attendance

Name	Company	Email Address	Phone
Grace martin	GEI consultants	gemartin@geiconsultants.com	local 716 3010
MELISSA DOIRON	GEI CONSULTANTS	MDOIRON@GEICONCONSULTANTS.COM	(401) 716-3017
Fabian Acuña	GEI Consultants	facuna@geiconsultants.com	661-375-0114
Rob Morgan	Rain for Rent	rmorgan@rainforrent.com	559-352-2089
SA ETHAN HUNTER	GEI CONSULTANTS	ehunter@live.com	local-809-5409

1. DATE ISSUED MM/DD/YYYY 04/17/2025		1a. SUPERSEDES AWARD NOTICE dated 05/12/2022 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. ASSISTANCE LISTING NUMBER 15.514 - Reclamation States Emergency Drought Relief			
3. ASSISTANCE TYPE Project Grant			
4. GRANT NO. R22AP00412-01 Originating MCA #		5. TYPE OF AWARD Other	
4a. FAIN R22AP00412		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 05/12/2022		Through MM/DD/YYYY 12/31/2025	
7. BUDGET PERIOD MM/DD/YYYY From 05/12/2022		Through MM/DD/YYYY 12/31/2025	
8. TITLE OF PROJECT (OR PROGRAM) 2022 Return Capacity Improvements			

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

Section 9504(a), Omnibus Public Lands Management Act of 2009,
(Public Law 111-11), as amended.

9a. GRANTEE NAME AND ADDRESS NORTH KERN WATER STORAGE DISTRICT 33380 Cawelo Ave Bakersfield, CA, 93308-9575		9b. GRANTEE PROJECT DIRECTOR Mr. Ram Venkatesan 33380 CAWELO AVE BAKERSFIELD, CA, 93308-9575 Phone: 661-393-2696	
10a. GRANTEE AUTHORIZING OFFICIAL Mr. Ram Venkatesan 33380 CAWELO AVE BAKERSFIELD, CA, 93308-9575 Phone: 661-393-2696		10b. FEDERAL PROJECT OFFICER Ms. Sheryl Looper 1849 C St NW Bureau Of Reclamation Main Interior Building Washington, DC, 20240-0001 Phone: 3034452232	

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)				12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only				a. Amount of Federal Financial Assistance (from item 11m) \$ 2,000,000.00			
II Total project costs including grant funds and all other financial participation				b. Less Unobligated Balance From Prior Budget Periods \$ 0.00			
				c. Less Cumulative Prior Award(s) This Budget Period \$ 2,000,000.00			
				d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION \$ 0.00			
				13. Total Federal Funds Awarded to Date for Project Period \$ 2,000,000.00			
				14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
				YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS			
				a. 2 \$ d. 5 \$			
				b. 3 \$ e. 6 \$			
				c. 4 \$ f. 7 \$			
				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
				a. DEDUCTION b. ADDITIONAL COSTS c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)			
				e			
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
				a. The grant program legislation b. The grant program regulations. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached -
See next page

☒ Yes ☐ No

GRANTS MANAGEMENT OFFICIAL:

KIMBERLY DETAMBLE, Grants Management Specialist
1849 C ST NW
WASHINGTON, DC, 20240
Phone: 3034452624

17. VENDOR CODE	0071358645	18a. UEI	QAR2DDM3PM65	18b. DUNS	081783946	19. CONG. DIST.	22
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION	
1	0051021088-00010	\$0.00	05/12/2022	12/31/2025	0680	FY22 DRP North Kern Water Storage Distri	

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 04/17/2025
GRANT NO. R22AP00412-01	

REMARKS:

PROGRAM INCOME IS NOT ALLOWED.

Recipients are NOT required to sign the Notice of Award or any other award document. Recipients indicate their acceptance of an award, including award terms and conditions, by starting work, drawing down funds, or accepting the award via electronic means. Recipient acceptance of an award carries with it the responsibility to be aware of and comply with all terms and conditions applicable to the award. Recipients are responsible for ensuring that their subrecipients and contractors are aware of and comply with applicable award statutes, regulations, and terms and conditions. Recipient failure to comply with award terms and conditions can result in Reclamation taking one or more remedies and actions described in 2 CFR 200.339-343.

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3

DATE ISSUED
04/17/2025

GRANT NO. R22AP00412-01

Federal Financial Report Cycle

Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
05/12/2022	09/30/2022	Semi-Annual	10/30/2022
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Semi-Annual	10/30/2025
10/01/2025	12/31/2025	Final	04/30/2026

Performance Progress Report Cycle

Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
05/12/2022	09/30/2022	Semi-Annual	10/30/2022
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Semi-Annual	10/30/2025
10/01/2025	12/31/2025	Final	04/30/2026

AWARD ATTACHMENTS

NORTH KERN WATER STORAGE DISTRICT

R22AP00412-01

1. Amendment Document

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
AMENDMENT 01
TO FEDERAL FINANCIAL ASSISTANCE AGREEMENT R22AP00412

A. PURPOSE OF THIS AMENDMENT:

On October 22, 2024, the Recipient requested an extension of the period of performance of the Agreement to allow additional time due to challenges related to the project being implemented sequential to other projects of similar scope. The schedule of the preceding projects and the design of this project was impacted by design and performance issues encountered in the District's existing recovery network. Further, delays were encountered because of the need to align design with details of the Friant Ledger Program. Finally, the NEPA process took longer than originally scheduled. At this time, design and performance related issues, as well as delays related to the Friant Ledger Program are no longer impacting this project. Construction of the preceding projects of similar scope is ongoing and construction of this project is next.

All other terms and conditions remain unchanged.

B. ADJUSTMENT OF AGREEMENT SCOPE OF WORK:

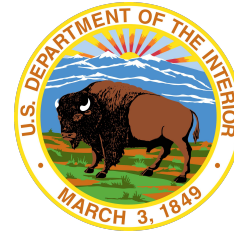
Milestone / Task / Activity	Planned Start Date	Planned Completion Date
Design & Bidding	January 2025	April 2025
Environmental Documentation	April 2022	January 2025
Permits and Approvals	May 2025	June 2025
Construction	June 2025	December 2025
Construction Management	June 2025	December 2025

C. ADJUSTMENT TO COMPLETION DATE:

As a result of this amendment, the period of performance is changed **from** May 12, 2022 through December 31, 2024 **to** May 12, 2022 through December 31, 2025.

1. DATE ISSUED MM/DD/YYYY 02/17/2026		1a. SUPERSEDES AWARD NOTICE dated 04/17/2025 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
2. ASSISTANCE LISTING NUMBER 15.514 - Reclamation States Emergency Drought Relief			
3. ASSISTANCE TYPE Project Grant			
4. GRANT NO. R22AP00412-02 Originating MCA #		5. TYPE OF AWARD Other	
4a. FAIN R22AP00412		5a. ACTION TYPE Post Award Amendment	
6. PROJECT PERIOD MM/DD/YYYY From 05/12/2022		Through MM/DD/YYYY 09/30/2027	
7. BUDGET PERIOD MM/DD/YYYY From 05/12/2022		Through MM/DD/YYYY 09/30/2027	
8. TITLE OF PROJECT (OR PROGRAM) 2022 Return Capacity Improvements			

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

Section 9504(a), Omnibus Public Lands Management Act of 2009,
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ALL AMOUNTS ARE SHOWN IN USD

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				13. Total Federal Funds Awarded to Date for Project Period \$ 2,000,000.00			
				14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
				YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS			
				a. 2 \$ d. 5 \$			
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				15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
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				e			
				16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
				a. The grant program legislation b. The grant program regulations. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
				In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - ☒ Yes ☐ No)
See next page

GRANTS MANAGEMENT OFFICIAL:

KIMBERLY DETAMBLE, Grants Management Specialist
1849 C ST NW
WASHINGTON, DC, 20240
Phone: 3034452624

17. VENDOR CODE	0071358645	18a. UEI	QAR2DDM3PM65	18b. DUNS	081783946	19. CONG. DIST.	22
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION	
1	0051021088-00010	\$0.00	05/12/2022	09/30/2027	0680	FY22 DRP North Kern Water Storage Distri	

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of 3	DATE ISSUED 02/17/2026
GRANT NO. R22AP00412-02	

REMARKS:

Program Income is not authorized.

Recipients are NOT required to sign the Notice of Award or any other award document or amendment. Recipients indicate their acceptance of an award or amendment to an existing award, including award terms and conditions, by starting work, drawing down funds, or accepting the award or amendment via electronic means. Recipient acceptance of an award/amendment carries with it the responsibility to be aware of and comply with all terms and conditions applicable to the award. Recipients are responsible for ensuring that their subrecipients and contractors are aware of and comply with applicable award statutes, regulations, and terms and conditions. Recipient failure to comply with award terms and conditions can result in Reclamation taking one or more of the remedies and actions described in 2 CFR 200.339343.

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3

DATE ISSUED
02/17/2026

GRANT NO. R22AP00412-02

Federal Financial Report Cycle

Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
05/12/2022	09/30/2022	Semi-Annual	10/30/2022
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Semi-Annual	10/30/2025
10/01/2025	03/31/2026	Semi-Annual	04/30/2026
04/01/2026	09/30/2026	Semi-Annual	10/30/2026
10/01/2026	03/31/2027	Semi-Annual	04/30/2027
05/12/2022	09/30/2027	Project Final	01/28/2028

Performance Progress Report Cycle

Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
05/12/2022	09/30/2022	Semi-Annual	10/30/2022
10/01/2022	03/31/2023	Semi-Annual	04/30/2023
04/01/2023	09/30/2023	Semi-Annual	10/30/2023
10/01/2023	03/31/2024	Semi-Annual	04/30/2024
04/01/2024	09/30/2024	Semi-Annual	10/30/2024
10/01/2024	03/31/2025	Semi-Annual	04/30/2025
04/01/2025	09/30/2025	Semi-Annual	10/30/2025
10/01/2025	03/31/2026	Semi-Annual	04/30/2026
04/01/2026	09/30/2026	Semi-Annual	10/30/2026
10/01/2026	03/31/2027	Semi-Annual	04/30/2027
05/12/2022	09/30/2027	Project Final	01/28/2028

AWARD ATTACHMENTS

NORTH KERN WATER STORAGE DISTRICT

R22AP00412-02

1. R22AP00412-02 - Amendment Template_April 2025_POP



Amendment to Federal Financial Assistance Terms and Conditions of Award

1. Purpose of this Amendment

On November 25, 2025, the recipient requested a no cost time extension because this project is intended to be implemented sequential to other projects of similar scope. The schedule of the preceding projects and the design of this project was impacted by design and performance issues encountered in the District's existing recovery network. Further, delays were encountered because of the need to align design with details of the Friant Ledger Program. Finally, the NEPA process took longer than originally scheduled.

At this time, design and performance-related issues, as well as delays related to the Friant Ledger Program, are no longer impacting this project. Construction of the preceding projects will be complete by the end of 2025 and design of this project is currently at 90% completion.

All other terms and conditions remain unchanged.

2. Adjustment of Project Plan or Milestones

As a result of this amendment, the remaining milestones for the completion of the Scope of Work are as follows:

Milestone / Task / Activity	Planned Start Date	Planned Completion Date
Design & Bidding	Jan 2025	July 2026
Environmental Compliance	Apr 2022	Jan 2025
Permits and Approvals	Aug 2026	Sept 2026
Construction	Oct 2026	Sept 2027
Construction Management	Oct 2026	Sept 2027

3. Period of Performance

As a result of this amendment, the period of performance is changed from 5/12/2022 through 12/31/2025 to 5/12/2022 through 9/30/2027.

